

#2 S, HOOVER 7/3/00

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on April 10, 2000.

John R. Thompson
Attorney for Applicant(s)

PATENT APPLICATION

Docket No. ST9-99-122

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): David W. Moore

Serial No.: Not Yet Known

Filing Date: April 10, 2000

For: SYSTEM AND METHOD FOR PARALLEL
PRIMARY AND SECONDARY BACKUP READING
IN RECOVERY OF MULTIPLE SHARED
DATABASE DATA SETS

)
)
)
) Group Art
) Unit:
)
)
)
)
)
)



Examiner:

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner
for Patents
Washington, D.C. 20231

Sir:

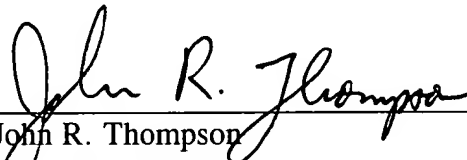
This Information Disclosure Statement discloses information which has come to the attention of applicant(s) and/or his/their attorneys and is being submitted so as to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), this Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

Neither applicant nor his attorneys make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or 103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or as an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, this Information Disclosure Statement includes and is accompanied by:

1. A completed copy of Form PTO-1449 listing the patents, publications and other information being submitted for consideration; and
2. A legible copy of each patent, publication and other item of information in written form listed on the enclosed Form PTO-1449.

Respectfully submitted,


John R. Thompson
Reg. No. 40,842
Attorney for Applicant(s)

Date: April 10, 2000

MADSON & METCALF
Gateway Tower West
15 West South Temple, Suite 900
Salt Lake City, Utah 84101
Telephone: 801/537-1700